



JOHN BEL EDWARDS
GOVERNOR

JIM CRAFT
EXECUTIVE DIRECTOR

State of Louisiana
Office of the Governor

**Louisiana Commission on Law Enforcement
and Administration of Criminal Justice**

**DRUG CONTROL AND VIOLENT CRIME POLICY BOARD
AGENDA**

Baton Rouge Marriott
5500 Hilton Avenue
Baton Rouge, LA 70808
Ph. 225.924.5000

September 27, 2017 – 2:30 P.M.

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA** *(September 27, 2017)*
- IV. OLD BUSINESS**
 - A. Consideration of Minutes *(June 14, 2017)*
- V. NEW BUSINESS**
 - A. **Increase Requests – Mr. Ingram Scott**
 1. **#4024**, Louisiana Sheriffs' Association, Inc., *Criminal Records Improvement (FY 2015)*
Existing Award, \$230,000, Requested Increase, \$11,742; Revised Award \$241,742
 - B. **Consideration of Non-Confidential Applications**
All applications are being approved, pending final program review by LCLE staff.
 - DISTRICT 2, North Delta Law Enforcement Planning District, Inc.**
Representative: Ms. Marky Tucker
1 Application totaling \$7,425
 1. **#3971**, Bastrop, City of, *Criminal Justice Technology*, \$7,425 (new); (FY 2015)
Representative: Chief Allen Campbell

DISTRICT 4, Evangeline Law Enforcement Council, Inc.

Representative: Ms. Amanda Bourque

1 Application totaling \$13,051

2. **#3932**, Crowley, City of, *Information Systems Upgrade*, \$13,051 (new); (FY 2016)
Representative: Mr. Adam Trichell

DISTRICT 5, Capital District Law Enforcement Planning Council, Inc.

Representative: Ms. Wanda Johnson

1 Application totaling \$10,000

3. **#3928**, Livingston Parish Sheriff's Office, *Criminal Patrols*, \$10,000 (continuation); (FY 2016)
Representative: Mr. Alden Thomasson

DISTRICT 8, STATE LEVEL – Representative: Mr. Ingram Scott

1 Application totaling \$230,000

4. **#4024**, Louisiana Sheriffs' Association, Inc., *Criminal Records Improvement*, \$230,000 (continuation); (FY 2015)
Representative: Mr. Danny Jackson

VI. NEXT MEETING DATES

Baton Rouge Marriott
November 29, 2017

VII. ADJOURNMENT